



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1569

|   |   |                                      |   |  |                                    |
|---|---|--------------------------------------|---|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/826,806  | <b>FILING or 371(c)<br/>DATE</b><br>04/15/2004<br><b>RULE</b>   | <b>CLASS</b><br>358                  | <b>GROUP ART UNIT</b><br>2625   | <b>ATTORNEY DOCKET<br/>NO.</b><br>10000147US01 |                                    |
| <b>APPLICANTS</b><br>Shinichi Uchikawa, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b> None (A M S )<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003/136143 05/14/2003 Yes (A M S )<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/26/2004        |   |                                      |   |  |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/AKWASI SARPONG/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>AMS<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>15  | <b>TOTAL<br/>CLAIMS</b><br>9                   | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>CANON U.S.A. INC. INTELLECTUAL PROPERTY DIVISION<br>15975 ALTON PARKWAY<br>IRVINE, CA 92618-3731<br>UNITED STATES   |   |                                      |   |  |                                    |
| <b>TITLE</b><br>Printing apparatus and canceling method   |   |                                      |   |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |